



# KENTUCKY PUBLIC PENSIONS AUTHORITY

Ryan Barrow, Executive Director

1260 Louisville Road • Frankfort, Kentucky 40601  
kyret.ky.gov • Phone: 502-696-8800 • Fax: 502-696-8822



## MEMORANDUM

TO: State News Media

FROM: Kentucky Retirement Systems

DATE: January 8, 2026

SUBJECT: Notice of Meeting

The Kentucky Retirement Systems Investment Committee will hold a **special-called** meeting on **MONDAY, JANUARY 12, 2026 at 10:00 a.m. Eastern time (9:00 a.m. Central Time)** at the Kentucky Public Pensions Authority offices located at 1270 Louisville Road, Frankfort, KY, and via live video teleconference pursuant to Kentucky Revised Statutes Section 61.826.

The Investment Committee will meet to discuss items on the agenda. If you would like to submit a public comment to be read during the meeting, please [click here](#) to submit your comment, full name and affiliation no later than 8:00 a.m. Eastern Time on Monday, January 12, 2026. Comments received cannot exceed 3 (three) minutes.

You can view this meeting in the lobby of the 1260 Louisville Road building via video feed, or watch the livestream of this meeting by going to the KPPA Facebook page on the date and time of the meeting. In the event Executive Branch Offices are closed via Executive Order, the meeting may continue as scheduled solely via video teleconference accessible on the KPPA Facebook page.

Enclosure: Agenda

cc: Board of Trustees  
Media List

**Kentucky Retirement Systems  
Investment Committee Meeting  
Special Called  
January, 12, 2026, at 10:00 a.m. ET (9:00 a.m. CT)  
Via Video Teleconference and Facebook Live**

**AGENDA**

- |   |                              |
|---|------------------------------|
| 1. Call to Order                            | Prewitt Lane                 |
| 2. Opening Legal Statement                  | Victoria Hale                |
| 3. Roll Call                                | Sherry Rankin                |
| 4. Public Comment                           | Sherry Rankin                |
| 5. Approval of Minutes* - November 20, 2025 | Prewitt Lane                 |
| 6. Performance Benchmark Recommendation*    | Investment Staff<br>Wilshire |
| 7. Adjourn*                                 | Prewitt Lane                 |

*\* Committee Action May be Taken*